

SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM TRANSMITTAL FORM

London N. BreedActing Mayor

Kate Hartley Director

| UNIT ADDRESS | | | | | | PLEAS | SE ENTER A | LL THAT APPLY: |
|--|---|--|---------------|--|--------|------------------------------|---|--|
| ☐ This pro | : perty is a BM perty is also | Unit # IR (DALP Application fee not applying for MCC (Pay MC MCC Fee required for ALL pro | C Fee in lieu | ith BMR properties) I of DALP Application | | BMR CSLP FRDA TND (| DALP (Below (City Second L LP (First Resp Teacher Next | nt Assistance Loan Program) Market Rate DALP) oan Program) onders DALP) Door) (TND Application Fee ayering DALP) |
| HEAD OF HOUSEHOLD | NAME | | | | | DATI | E OF BIRT | 'H |
| HOUSE | First | Middle | La | ust | | Month | Day | Year |
| HOLD MEMBER #1 | OCCUPA | ATION: | | GENDER: | | | | DOMESTIC ☐ Yes ☐ No |
| LENDER NAME: | | | TITLE | :: | | | | |
| LENDER ADDRESS | S: | | FAX: | | | | PHONE: | |
| SUBMITTED BY: | | | EMA | IL: | | | | |
| DATE OF SUBMIS | SION: | | CON | TRACT RATIFICATIO | N DAT | E: | | |
| FINANCING CONT EXPIRATION DATI | | | | E OF ESCROW DAT | _ | ACT: | | |
| ESCROW # | | | | ESCROW OFFICER | R EMAI | L: | | |
| ESCROW OFFICER | R NAME: | | | ESCROW OFFICER | R PHON | IE: | | |
| LOAN-1 LOA LOAN-1 LOA LOAN-2 LEN | ALP APPLICA AN APPLICA AN APPLICA DER'S CERT | TION FEE (IF LAYERING TION TION ALL ITEMS LISTE | O ON PG | 8 OF 9 "REQUIRED | APPL | ICANT | | |
| ATT: LO | AN PROG | PLEASE RAM, 1 SOUTH V | | THE FOLLOWI S AVE, 5 TH FLO | | SAN F | RANCIS | CO, CA 94103 |
| | | APPLICATION FEE CAS | | | | | | |
| ATTACH COP | Y OF LOAN | TRANSMITTAL FORM | | | | | | |

Mayor's Office of Housing and Community Development

City and County of San Francisco

SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

Loan applications must be submitted with all required attachments

| TODAY'S DAT | TE: | | _ | | | | |
|---|--|------------------|-----------------|---------------------|--|---------------------|-----------------------|
| UNIT ADDRESS | • | | | PLEASE ENT | ER ALL THAT | APPLY: | |
| Street No. Street Name Unit # Zip Enter if applicable: This property is a BMR This property is also applying for MCC | | | Zip Code | □ BMR □ CSLP □ FRDA | ALP (Down Payment Assistance Loan Program) AIR DALP (Below Market Rate DALP) LP (City Second Loan Program) DALP (First Responders DALP) ID (Teacher Next Door) | | |
| Print household | member legal names a | s they will appo | ear on the mort | gage loan and | title. | | |
| Head of Housel | nold (Household Men | nber 1): | | | | | |
| HOUSEHOLD MEMBER | NAME | | | | DATE O | F BIRTH | |
| #1 | First | Middle | Last | | Month | Day | Year |
| #1 | OCCUPATION: | | GEN | DER: | | ED OR DO ERED? □ | |
| Household Mer | nber 2 | Relation | onship to Hea | d of Househol | | | |
| HOUSEHOLD MEMBER | NAME | | | | DATE O | F BIRTH | |
| #2 | First | Middle | Last | | Month | Day | Year |
| 112 | OCCUPATION: This member is a (spouse is n | dependent | GEN | DER: | | ED OR DO ERED? □ | OMESTIC Yes □ No |
| Household Mer | nber 3 | Relation | onship to Hea | d of Househol | ld: | | |
| HOUSEHOLD MEMBER | NAME | | • | | | F BIRTH | |
| #3 | First | Middle | Last | | Month | Day | Year |
| 113 | OCCUPATION: | 1 1 . | GEN | DER: | | ED OR DO | |
| | ☐ This member is a | dependent | | | PARTN | ERED? L | Yes No |
| Household Mer | nber 4 | Relation | onship to Hea | d of Househol | ld: | | |
| HOUSEHOLD MEMBER | NAME | | | | DATE O | F BIRTH | |
| #4 | First | Middle | Last | | Month | Day | Year |
| π= | OCCUPATION: This member is a | dependent | GEN | DER: | | | OMESTIC Yes □ No |

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| APPLICATION DA | ATE: | H | EAD OF HOUS | SEHOLD LAST NA | ME: | | | |
|---------------------|-----------------------|------------------------------|-------------|---------------------------|------------|-----------|-------------------------|-------|
| Household Mer | nhar 5 | Relation | chin to Hoo | d of Household | 1. | | | |
| HOUSEHOLD MEMBER | NAME | Kelation | siip to Hea | u of Household | | OF BI | RTH | |
| #5 | First | Middle | Last | | Month | Do | ay | Year |
| #3 | OCCUPATIO This membe | N: r is a dependent | GEN | DER: | | | R DOM D? □ Ye | |
| Household Mer | nber 6 | Relation | ship to Hea | d of Household | l: | | | |
| HOUSEHOLD MEMBER | NAME | | - | | DATE | OF BI | RTH | |
| #6 | First | Middle | Last | | Month | Do | ay | Year |
| #0 | OCCUPATIO This membe | N: r is a dependent | GEN | DER: | | | R DOM D? □ Ye | |
| | | ehold members, pled | | | l Househo | | | |
| PRESENT RES | FORMATION I | FOR <u>HEAD OF HOU</u> SS | MAILIN | IG ADDRESS - | | ıse a PO | box | |
| Street No. Street | et Name | Street Type Unit | Street No | o. Street Name | | Stree | t Type | Unit |
| City | | State Zip Cod | e City | | | State | | Code |
| PRIMARY PI | | SECOND PHONE # Home Work | | EMAIL leave blank if y | ou don't h | ave one | ·) | |
| Area Code Ph | | Area Code Phone Nu | | fallowings | | | | |
| | US ADDRESS | cless than two years, co | ZIP | DATE (RESIDEN | | PL. | EASE M | ARK |
| | | | | BEGINNING END | | OWNED | RENTED | OTHER |
| | | | | BEGINING | | OWNED | RENTED | OTHER |
| | | | | END | | | | |
| | | | | BEGINING END | | OWNED | RENTED | OTHER |

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HEAD OF HOUSEHOLD LAST NAME:

| DETAIL OF PURCHASE | | | | |
|--|----------------------|------------|-----------------|-----------------|
| A) PURCHASE PRICE | | | | |
| B) EST. CLOSING COSTS | | | | |
| C) EST. PREPAID ESCROW | | | | |
| D) TOTAL COSTS (ADD A- C) | | | | |
| E) AMOUNT OF FIRST MORTGAGE | | | | |
| F) [DALP, CSLP, FRDALP, BMR DALP] | | | | |
| LOAN AMOUNT FROM CITY | | | | |
| G) [TND] LOAN AMOUNT FROM CITY | | | | |
| H) OTHER FINANCING | | | | |
| I) OTHER CREDITS (EXPLAIN) | | | | |
| J) OTHER CREDITS (EXPLAIN) | | | | |
| K) CASH FROM BORROWER | | | | |
| (SUBTRACT E-H FROM D) | | | | |
| MANY E AMEGINALIC | | | | |
| TITLE VESTING Title will be held in what Name(s): | | . | ner in which Ti | 41 411 1 |
| how your name appears on all final City documents.) | | | | |
| THE FOLLOWING QUESTIONS APPLY TO THE | S ENTIRE HOUSEHOLI |) : | | |
| DECLARATIONS | | | BORROWER | CO- BORROWER |
| A) HAVE YOU HAD AN OWNERSHIP INTEREST IN A RESIDENTIAL UNIT IN THE PAST 3 YEARS? IF YES, DATE OF OWNERSHIP: | | | ☐ Yes ☐ No | □ Yes □ No |
| B) DO YOU INTEND TO OCCUPY THE PROPERTY WITHIN 60 DAYS OF CLOSE OF ESCROW? | | | □ Yes □ No | □ Yes □ No |
| C) WILL YOU BE RECEIVING GIFT FUNDS FOR THE PURCHASE OF THE PROPERTY? IF YES, GIFT FUNDS AMOUNT: \$ \Bigcup No | | | □ Yes | □ Yes □ No |
| D) DO YOU OWN A COMMERCIAL BUSINESS? IF NAME(S): | YES, ENTER | | □ Yes | □ Yes □ No |
| IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING | COUESTIONS PLEASE PR | OVID | F FYPI ANATIC |)N |

APPLICATION DATE:

□ Yes

□ No

☐ Yes

□ No

□ Yes

□ No

☐ Yes

□ No

E) ARE THERE ANY OUTSTANDING JUDGMENTS AGAINST YOU?

F) HAVE YOU BEEN DECLARED BANKRUPT WITHIN THE PAST 7 YEARS?

City and County of San Francisco

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SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

| APPLICATION DATE: | HEAD OF HOUSEHOLD LAST NAME: |
|-------------------|------------------------------|
| | |

HOUSEHOLD EMPLOYMENT AND INCOME

You must complete this form as a part of your application.

"HH #" = Household Member Number

| CURRI | CURRENT EMPLOYMENT (Please write "unemployed" under "Name of Employer" for unemployed household members) | | | | | |
|-------|--|------------------|-------------------------|-----------|--------------|--|
| HH# | Name of Employer | Employer Address | First Day of Employment | Self- | Gross Annual | |
| | | | (mm/dd/yyyy) | Employed? | Income | |
| | | | | (Yes/No) | | |
| | | | | | \$ | |
| | | | | | \$ | |
| | | | | | Ψ | |
| | | | | | \$ | |
| | | | | | \$ | |
| | | | | | \$ | |
| | | | | | 7 | |
| | | | | | \$ | |
| L | | | | | 1 | |

| PREVI | PREVIOUS EMPLOYMENT (If employed in current position for less than two years) | | | | | | |
|-------|---|------------------|-------------------|-----------|--------------|--|--|
| HH# | Name of Employer | Employer Address | DATE (FRONT – TO) | Self- | Gross Annual | | |
| | | | (mm/dd/yyyy) | Employed? | Income | | |
| | | | | (Yes/No) | | | |
| | | | | | \$ | | |
| | | | | | Φ. | | |
| | | | | | \$ | | |
| | | | | | \$ | | |
| | | | | | 4 | | |

| GROSS | GROSS ANNUAL INCOME for each household member | | | | | |
|--------|---|---|--|--|--|--|
| HH # | Wages | Social Security/Pensions Received Annually | Public Assistance Received Annually | Other Income Received Annually (i.e. Income from Retirement - if drawing funds; Income from Investments; Child Support; Alimony; etc.) | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Totals | \$ (a) | \$ (b) | \$ (c) | \$ (d) | | |
| TOTAI | L GROSS ANNUAL INCOME | Add (a) through (d) | | \$ (e) | | |

City and County of San Francisco

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| ADDITOATION DATE | LIEAR OF HOLIGENOUR LAGENAME |
|-------------------|------------------------------|
| APPLICATION DATE: | HEAD OF HOUSEHOLD LAST NAME: |
| | |

HOUSEHOLD ASSETS – NON RETIREMENT

You must complete this form as a part of your application.

INCOME FROM ASSETS

Important: You must list every cash account that lists the household member as an account holder. Asset accounts can include, but are not limited to, checking accounts, savings accounts, Certificates of Deposit, Mutual Funds, stocks, bonds, trust funds, limited liability investments, gifts for down payment or other costs, retirement accounts, monthly income from retirement and any other account in which money is saved. If money is not saved in an institution (e.g. it is saved at home), applicants must list this amount, as well. Do not include material assets such as cars, boats, etc. -- only cash assets.

You must also list all joint accounts, custodial accounts for minors, and other accounts on which the household member's name appears. Failure to list all accounts will disqualify your household from applying for the Downpayment Assistance Loan Program.

All money used toward down payment and closing costs is counted as an asset and should be included.

Retirement money will not be counted toward the asset test and should not be listed below. However, applicant must include at least the most recent statement from each retirement account as an attachment in your application for verification. Attach additional sheets if necessary.

"HH #" = Household Member Number

| HH# | Name of Institution | Type of Asset | Current Cash Value of Asset |
|-----|---------------------------------------|---|-----------------------------|
| | (bank name, etc.) | (e.g.: bank account, savings account, CD, | |
| | | mutual fund, trust fund, gift, etc.) | |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | Total Household Liquid Assets (do not | \$ | |

YOU MUST ATTACH THE 3 MOST RECENT AND CONSECUTIVE STATEMENTS FOR EACH ASSET LISTED ABOVE.

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| APPLICATION DATE: | HEAD OF HOUSEHOLD LAST NAME: | |
|-------------------|------------------------------|--|
|-------------------|------------------------------|--|

HOUSEHOLD ASSETS FROM RETIREMENT ACCOUNTS

You must complete this form as a part of your application.

"HH #" = Household Member Number

| HH# | Name of Institution: | Type of Asset (401K, 403B, IRA, etc. Specify) | Current Value: |
|-----|---|---|----------------|
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | Fotal Household Retirement Accounts: | \$ | |

YOU MUST ATTACH THE MOST RECENT STATEMENT FOR EACH RETIREMENT ACCOUNT LISTED ABOVE AND SIGN ON THE NEXT PAGE. THIS IS A LEGAL DOCUMENT.

City and County of San Francisco

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SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

HOUSEHOLD CERTIFICATION AND SIGNATURES

The undersigned specifically acknowledge (s) and agree (s) that: 1) the loan requested by this application would be secured by a junior deed of trust on the property described herein, 2) the property will be used solely as the principal residence of the undersigned, 3) all statements made in this application are true and made for the purpose of obtaining a Downpayment Assistance Loan Program loan from the City and County of San Francisco. Verification may be obtained from any source named in this application. I/we fully understand that to make any false statements, whether negligent or intentional, concerning this application will result in the City's denial of a Downpayment Assistance Loan Program loan or will be a default under the Downpayment Assistance Loan Program loan, as applicable.

The information on this form will be used to determine income eligibility. I/we have listed all persons in my/our household. I/we have provided each household member's acceptable verification of current annual income. I/we have also disclosed all assets held by each person listed on the application, and have provided documentation thereof. Under penalties of perjury, I/we certify that the information presented in this certification is true and accurate to the best of my/our knowledge and belief. The undersigned further understands that providing false representations herein constitutes an act of fraud.

Public records act: the City and County of San Francisco is subject to the requirements of the California public records act, government code section 6250, et seq. the public records act provides that virtually all documents held or used by the city in the course of conducting the public's business are public records which the city, subject to certain limited exemptions, must make available for inspection and copying by the public. Applications for loans or grants from the city are public records as are the completed loan and grant documents. Under section 67.24(e) of San Francisco administrative code, applications for financing and all other records of communication between the City and the borrower must be open to public inspection immediately after a contract has been awarded. All information provided by the borrower which is covered by that ordinance (as it may be amended) will be made available to the public upon appropriate request. MOHCD will not disclose personal sensitive information including dates of birth, social security numbers and bank account numbers.

Must be signed by all applicants 18 years or older.

| Applicant's Signature | Applicant's Printed Name | Date |
|-----------------------|--------------------------|------|
| Applicant's Signature | Applicant's Printed Name | |
| Applicant's Signature | Applicant's Printed Name | |
| Applicant's Signature | Applicant's Printed Name | |
| Applicant's Signature | Applicant's Printed Name | |
| Applicant's Signature | Applicant's Printed Name | Date |

City and County of San Francisco

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SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

REQUIRED APPLICANT DOCUMENTS CHECKLIST

| You must include copies of the following documents for <u>each</u> household member 18 years old or older. If any form is missing, your application may be disqualified. * MORTAGE LOAN OFFICER (MLO) | H H #1 | H H #2 | H H #3 | H H #4 | H H #5 | H H #6 | MLO * |
|--|--------------|--------------|--------------|--------------|--------------|--------------|----------|
| Must complete one form per household – Please initial columns | ,,, | | | " • | "" | "" | |
| HEAD OF HOUSEHOLD LAST NAME: | | | | | | | |
| Completed, signed and dated DALP application form (Pages 1-8 of this document). | | | | | | | |
| Homebuyer Education Certificate from a MOHCD approved first-time homebuyer workshop for <u>all</u> titleholders/borrowers. | | | | | | | |
| Name of Agency: Date: | | | | | | | |
| Copy of mortgage loan pre-approval letter from a participating lender listed on the MOHCD website (www.sfmohcd.org). Name of Lender: Date: | | | | | | | |
| Signed and dated copies of last three years of Federal Income Tax Returns (IRS Form 1040 or 1040EZ or 1040A form ONLY) Include all SCHEDULES and/or attachments required by the IRS Include all W-2 and/or 1099 form(s) Include Past 3 years Income Tax Transcripts | | | | | | | |
| OR – If applicable, complete attached Income Tax Affidavit form, have it notarized and submit with supporting documents as specified in the form. | | | | | | | |
| Copies of 3 most recent and consecutive paystubs and/or income statements. | | | | | | | |
| OR – If applicable, complete the attached Unemployed Affidavit form, and have it notarized. (Form is not necessary if receiving any form of income that should be noted in the application, such as unemployment income or government assistance.) OR – If applicable, complete the attached Self-employed Affidavit form and have it notarized. Must be submitted with Profit and Loss statement to date from last tax filing. OR – Employment offer letter if less than 3 weeks from date of hire. | | | | | | | |
| Verification of Employment (VOE) | | | | | | | |
| Copies of 3 most recent and consecutive bank or asset statements from all bank or other cash asset accounts. Must be official statements. All pages must be included. Include one statement for each retirement account. | | | | | | | |
| Gift Letter and evidence of donor availability of funds (if applicable) | | | | | | | |
| Copy of Borrower's Identification Card | | | | | | | |
| Notarize attached First Time Homebuyer Affidavit for all titleholders/borrowers | | | | | | | |
| Complete attached HomeownershipSF Counseling Consent Form for all titleholders/borrowers | | | | | | | |
| Notarize attached General Release and of Liability for <u>all titleholders/borrowers</u> (required for all downpayment assistance loan programs except if only applying for TND) | | | | | | | |
| FRDALP only- Letter of Verification as an active member in good standing from SFPD, SFSD | | | | | | | |
| TND only- Certification of a California teaching credential and Letter of Employment or 3 most recent paystubs from the San Francisco Unified School District | | | | | | | |

City and County of San Francisco

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SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

Help us ensure we are meeting our goal to serve all people

These optional questions will <u>not</u> affect your eligibility for housing in any way. Your individual answers are kept completely confidential and used only for statistical purposes.

| which dest describes your gender? | which was your sex at birth? | Which best describes your sexual orientation or | |
|--|---|---|--|
| (Check one that best describes your | (Check one) | sexual identity? (Check one) | |
| current gender identity) | Female | Bisexual | |
| Female | Male | Gay/ Lesbian/Same-Gender Loving | |
| Male | | Questioning/Unsure | |
| Genderqueer/Gender Non-binary | | Straight/ Heterosexual | |
| Trans Female | | Not listed - please specify: | |
| Trans Male | | Two listed - picase specify. | |
| Not listed – please specify: | | | |
| Which best describes your ethnicity? (sel- | ect one) | | |
| O Hispanic/Latino | O Not Hispanic/Latino | | |
| Which best describes your race? (select of American Indian/Alaskan Native Asian Black/African American Native Hawaiian/Other Pacific Islande White | American Indian/Alaskan Black/African American American Indian/Alaskan Asian <u>and</u> White Black/African American <u>a</u> Other/Multiracial | | |
| r lease that more mor mat | ion on the demographic inform | ation requested at www.simoned.org | |
| | | | |
| How did you hear about this program? | | | |

LENDER'S CERTIFICATION OF BORROWER ELIGIBILTY

| 1. | | | ("LENDER") STATES THE FOLLOWING: |
|------------|--|---|--|
| | THE LENDER HAS ACCEPTED AND REVIEWED APPLICATION FOR: | THE DOWNPAYMENT ASS | SISTANCE LOAN PROGRAM |
| | | | (BORROWER'S NAME) |
| | WHO SHALL BE REFERRED TO AS "BOF | RROWER(S)" | • |
| | | | (CO-BORROWER'S NAME) |
| | WHO SHALL BE REFERRED TO AS "CO-F | BORROWER(S)" | |
| | (CURRENT ADDRESS) | (CITY) | (ZIP CODE) |
| 2. | THE APPLICATION WAS MADE IN CONNECTION FOR THE PURCHASE OF A PRINCIPLE RESIDENCE. | | |
| | | SAN FRANCISCO, CA | |
| | (STREET ADDRESS OF RESIDENCE TO BE PURCHASED |) CITY | ZIP CODE |
| 3. | THE LENDER IS CONSIDERING A MORTGAGE LOS. | DAN TO THE BORROWER(S |) IN THE AMOUNT OF |
| 4. | IS APPROPRIATE. AFTER REASONABLE INVESTI | (RETURNS FOR THE THREE ATION) OR AN INCOME TA | E-YEAR PERIOD PRIOR TO X AFFIDAVIT WHICHEVER, EBY CERTIFIES THAT THE |
| | TOWNHOUSE (No. 61 BEST TOWNHO | CHECK ONE) LOCATED IN PECTED TO BECOME TH | THE CITY AND COUNTY OF |
| 5. | THE PURCHASE PRICE FOR THE RESIDENCE IS IS WITHIN DALP LIMITS. | <u>\$</u> | AND SAID AMOUNT |
| 5 . | THE BORROWER(S) IS/ARE FIRST TIME HON PREVIOUS OWNERSHIP INTEREST IN A PRINC PAST THREE YEARS FROM DATE OF APPLICA | | |

- 7. THE MORTGAGE LOAN WHICH THE BORROWER(S) WILL RECEIVE WILL NOT BE USED FOR ACQUISITION OR REPLACEMENT OF AN EXISTING MORTGAGE ON THE RESIDENCE.
- 8. NO PERSON WHO IS A RELATED PERSON TO THE BORROWER HAS AN INTEREST AS A CREDITOR IN

THE MORTGAGE LOAN TO BE MADE FOR ACQUISITION OF THE RESIDENCE.

- 9. THE BORROWER'S GROSS ANNUAL HOUSEHOLD INCOME AS DEFINED BELOW IS \$_______ WHICH AMOUNT IS WITHIN DALP LIMITS. (GROSS INCOME LISTED SHOULD MATCH INCOME NOTED ON APPLICATION AFFIDAVIT). VERIFICATION OF INCOME AND VERIFICATION OF EMPLOYMENT ARE ATTACHED.
- 10. THE LENDER HAS PROVIDED BORROWER WITH A GOOD FAITH ESTIMATE WITH AN EXPLANATION OF ALL COSTS OR CHARGES RELATED TO THE BORROWER FROM SHOPPING FOR A MORTGAGE LOAN FROM ANOTHER LENDER.
- 11. THE LENDER HAS CHARGED THE BORROWER(S) ONLY THOSE REASONABLE NORMAL AND CUSTOMARY FEES AS WOULD BE CHARGED TO A POTENTIAL BORROWER APPLYING FOR A MORTGAGE LOAN NOT PROVIDED IN CONNECTION WITH A DALP LOAN.
- 12. BASED UPON REASONABLE INVESTIGATION, THE LENDER HAS NO REASON TO BELIEVE THAT THE BORROWER(S) HAS MADE ANY NEGLIGENT, FRAUDULENT OR MATERIAL MISSTATEMENTS IN CONNECTION WITH THE BORROWER'S APPLICATION FOR A DALP LOAN.
- 13. THE LENDER HAS REVIEWED BORROWER'S CREDIT REPORT AND BASED ON THE LENDERS VERIFICATION HAS DETERMINED THE BORROWER HAS AN ACCEPTABLE CREDIT HISTORY FOR A FIRST MORTGAGE LOAN.

| | BY: | | TITLE: | |
|----|---|----|---|---|
| | (SIGNATURE | OF | LENDER REPRESENTATIVE) | |
| | | | DATE: | |
| ΔТ | TACHED: | | | |
| | LOAN 1 (PG 8) Loan Application checklist | | Ratified Purchase Agreement (including all counter offers and addendums) | Preliminary Title Report Signed IRS Form 4506-T |
| | Verification of Employment (VOE) | | Fair Market Appraisal First Loan Approval Commitment | Wire Instructions Receipt for Escrow Deposit |
| | Credit Report Past 3 Years Income Tax Transcripts | | General Home Inspection Report Pest Control Inspection Report Loan Estimate/Est. Settlement Statement | First Residential Mortgage Loan Application Form 1003 (signed and dated) U/W Transmittal Summary –Form 1008 |

INCOME DETERMINATION

The gross income of a Borrower (or Borrowers) (as defined by Revenue Ruling 86-124) promulgated by the Internal Revenue Service is the Borrower's annualized gross income. Annualized gross income is gross monthly income multiplied by 12. Gross monthly income is the sum of monthly gross pay: any additional income from overtime, part-time employment, bonuses, dividends, interest, royalties, pensions, Veterans Administration (VA) compensation, net rental income, etc.: and other income (such as alimony, child support, public assistance, sick pay, social security benefits, unemployment compensation, income received from trusts, and income received from business activities or investments). Information with respect to gross monthly income may be obtained from available loan documents executed during the 4-month period ending on the date of the closing of the mortgage, provided that any gross monthly income not included on the loan documents must be included in determining gross monthly income. The income to be taken into account in determining gross income is income of the Borrower (or Borrowers) and any other person over 18 years of age who is expected to live in the residence being financed. Income includes the income of both spouses.

Revised 1/2018

City and County of San Francisco

SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

FIRST TIME HOMEBUYER AFFIDAVIT

I (We) understand that I (we) am (are) eligible for the Downpayment Assistance Loan Program from the City and County of San Francisco only if I (we) individually as Borrower(s) and any resident member of the household as defined by the Down Payment Assistance Loan Guidelines are "First Time Homebuyers".

An ownership interest is defined as a fee simple ownership interest, including but not limited to an interest held individually; or a joint ownership interest by joint tenancy, tenancy in common, community property or a life estate interest.

| Please mark if applying for L I (We) or any of my (our) he years from the date of applica | ousehold members have not owned any interest in | a residential unit within three |
|---|---|---------------------------------|
| Please mark if applying for F I (We) or any of my (our) Francisco within three years f | household members have not owned any interes | t in a residential unit in San |
| | Time Home Buyers" consistent with the above progrete of application). | gram guidelines and definitions |
| Applicant's Signature | Applicant's Printed Name | Date |
| Applicant's Signature | Applicant's Printed Name | Date |
| Applicant's Signature | Applicant's Printed Name | Date |

City and County of San Francisco

SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

HOMEOWNERSHIP COUNSELING CONSENT FORM

The Mayor's Office of Housing and Community Development requires every adult household member applying for a City-administered homeownership assistance program, in connection with the purchase of a residential unit, to:

- 1. Attend Pre-Purchase Homeownership workshop(s) for a cumulative minimum of 6 hours. Please visit www.homeownershipsf.org for current list of approved housing counseling agencies.
- 2. Meet with a counselor and complete a 2-hour one-on-one counseling session at the same agency.
- 3. Receive a Verification of Homebuyer Education or a Certificate of Homebuyer Education once requirements 1 and 2 noted above are completed.

I (We) understand the homebuyer education requirement is in place to ensure first-time homebuyers are educated about the eligibility criteria and policies of the various City-administered homeownership assistance programs AND:

- Assessing readiness to buy a home
- Financing a home
- Maintaining a home and finances

- Budgeting and credit
- Selecting a home
- Home-buying process

I (We) understand and authorize the Mayor's Office of Housing and Community Development, its participating nonprofit housing counseling agencies and HomeownershipSF to exchange information about my application, including information about my/our final settlement statement, which shall be used for statistical information or funder reports only.

I (We) agree to be contacted by HomeownershipSF and/or its member, non-profit housing counseling agencies for additional services including post purchase counseling which includes budgeting, home maintenance and foreclosure prevention topics. I (We) agree to be contacted by HomeownershipSF and/or its member, non-profit housing counseling agencies for referral/counseling services in case of any financial hardship or loan default.

Property to be purchased

| Street No. | Street Name: | Unit No.: | City, State | Zip code: |
|-----------------|--------------|-----------------|-------------------|-----------|
| | | | San Francisco, CA | |
| • | | | | |
| | | | | |
| | | | | |
| Applicant's Sig | nature | Applicant's Pri | inted Name | Date |
| | | | | |
| Applicant's Sig | ınature | Applicant's Pri | inted Name | Date |
| | | | | |
| Applicant's Sig | ınature | Applicant's Pri | inted Name | Date |

City and County of San Francisco

SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

INCOME TAX AFFIDAVIT

Complete this form only if you were not required by law to file Federal Income Tax returns for any year during the preceding three years. Disregard if inapplicable.

| 1. | I (We) the undersigned, | being first duly sworn, state the | he following: | |
|----------|---|---|---|---|
| 2. | required by law to file a | | hereby certify that I (we) wor the following year(s)ason): | |
| specifie | • | the lease, letter from the | that the applicant was a rent- landlord or rental manageme | _ |
| | | affidavit must be accompani ant for that period of time. | ied by a copy of the transcripts | or diploma to |
| 3. | the loan is occurring be Income Tax Return for t | tween January 1 and April 15, | ction with which I (we) am (are) a and that I (we) have not yet filed I (we) have for 20is \$_ ent Assistance Loan Program. | l our Federal |
| 4. | determining my (our) e material misstatement made by me (us) in constitute a federal vio Payment Assistance Loa discovery of the false st | eligibility for a Down Paymen fraudulently or negligently monnection with an applicatio lation punishable by a fine and | ffidavit will be relied upon for at Assistance Loan. I (we) acknowade in this affidavit or in any ot in for a Down Payment Assistant of my (our) applications tance Loan funds have been relied of the Down Payment Assistance y law. | wledge that a her statement nce Loan may on for a Down eased prior to |
| | Date | | | |
| | Applicant's Signature | | | |

THIS FORM MUST BE NOTARIZED

City and County of San Francisco

SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

OCCUPANCY AFFIDAVIT

Signing below constitutes representation as to your occupancy intentions regarding the below referenced property. Please read this form carefully before signing.

| (Street No.) | (Street Name) | |
|--|--|---|
| sixty (60) days after close of escrow. I | (borrower's Name) will occupy the Property as I (We) will not use the property as an investment of the Property is not allowed as long as the City lo | ent property, vacation home, or |
| permanent full time residence. In the evaluation of the evaluation | tion to City of my (our) continuing occupancy ent that I (we) shall fail to occupy the Property applying the Property as my (our) Primary Resider nder the City Loan and the whole sum of principal without further demand and City may invoke the this Affidavit will be relied upon for purposes of (we) acknowledge that a material misstatement from the made by me (us) in connection with an applying the property assistance Loan funds have been release that a payment Assistance Loan which may be in the that I was a payment Assistance Loan which was | within the sixty (60) day period nee without City's prior written al and share of appreciation shall ne power of sale and any other determining my (our) eligibility raudulently or negligently made oplication for a Down Payment my (our) application for a Down ed prior to discovery of the false |
| statement, immediate recalling of the Doimposed by law. | Twin Fayment Assistance Loan, which may be in | addition to any criminal penalty |
| imposed by law. | Applicant's Printed Name | addition to any criminal penalty Date |
| imposed by law. Applicant's Signature | | |
| | | |

THIS FORM MUST BE NOTARIZED

City and County of San Francisco

SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

SELF-EMPLOYED AFFIDAVIT

| Before me thisday of,, personally appeared, who, being duly sworn, deposes and says: |
|--|
| I hereby attach copies of my federal tax returns (both individual returns and business returns if applicable) for the immediate preceding three calendar years for which self-employment tax returns could have been filed (or, if not filed, were not required to be filed) and certify that the information shown in such income tax returns is true and complete to the best of my knowledge. Business income counted towards income eligibility for the Downpayment Assistance Loan Program is net income from the operation of a business or profession, including cash withdrawals from the business. |
| I have been self-employed from the following month and year forward:/ |
| Number of Self-Employment Federal Tax Returns filed in the last three years: |
| tax return income: \$ (Year of) tax return income: \$ (Year of) tax return income: \$ (Year of) |
| Attach a) copies of Federal Income Tax Returns (both individual returns and business returns if applicable) for preceding three calendar years; b) signed and dated Profit/Loss Statement to date from last tax filing; and c) copies of all invoices and payments made to the borrower as a part of self-employment in the current calendar year (if applicable) OR If this is a new business, or if you do not file income taxes, you will need to provide a) a signed and dated Profit/Loss Statement and b) copies of all invoices and payments made to the borrower as a part of self-employment in the current calendar year (if applicable) |
| Under penalty of perjury, I certify that the information presented in this certification is true and accurate to the best of my knowledge. I further understands that providing false representation herein constitutes an act of fraud, and result in the denial of my application. |
| Date |
| Applicant's Signature |

City and County of San Francisco

SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

UNEMPLOYED AFFIDAVIT

| | to be signed by each household member 18 years of age and older when no employment is indicated on the Downpayment Assistance Loan Application. |
|---|---|
| income and is N | am not presently employed, not currently receiving any OT eligible to apply for or have exhausted my unemployment benefits and/or any other ation based on employment history. |
| Please read caref | fully and complete all statements that apply: |
| | I am not presently employed and do not anticipate becoming employed within the next twelve (12) months. |
| | I am not presently employed, but anticipate becoming employed within the next twelve (12) months. Based on my past work experience, skills, and income history, I expect to earn \$/year when I become employed. |
| | I am not presently employed, but am aware of an employment start date ofat \$per(If amount is hourly, please provide number of hours per week,). Please attach supporting documents, such as borrower's offer or contract for future employment and anticipated income if available. |
| eligibility for a D fraudulently or n a loan applicatio | and understand that this Affidavit will be relied upon for purposes of determining my ownpayment Assistance Loan Program loan. I acknowledge that a material misstatement egligently made in this affidavit or in any other statement made by me in connection with n may constitute a federal violation punishable by a fine and/or denial of my application ent Assistance Loan Program loan. |
| Date | |
| Applicant's Signat | ture |

THIS FORM MUST BE NOTARIZED

City and County of San Francisco

SAN FRANCISCO DOWNPAYMENT ASSISTANCE LOAN PROGRAM APPLICATION FORM

GENERAL RELEASE AND WAIVER OF LIABILITY

I (We) hereby acknowledge that I (We) am (are) applying for Downpayment Assistance Loan Program from the City and County of San Francisco (the "City"), acting by and through the Mayor's Office of Housing and Community Development.

| City, its officers, employees, agents representatives and assigns, from liabilities, damages, penalties, fines, attorneys' fees and costs), whether con account of or in any way be con the property located at about to purchase (the "Property") to omission of persons performing wo premises or any part of the building | we) hereby waive any right to recover from, and so, contractors and representatives, and their resonany and all demands, claims, legal or admiliens, judgments, costs or expenses whatsoever direct or indirect, known or unknown, foreseen meeted with, any injury, loss or damage to any, San Francisco, Coby or from any cause whatsoever including, work on the Property; (ii) any act or omission of a gadjacent to or connected with the Property, rain, pollution or contamination, (v) Property of | spective heirs, successors, legal inistrative proceedings, losses, r (including, without limitation, n or unforeseen, that may arise person or property in or about CA 94 _, that I (we) am (are) without limitation, (i) any act or of persons occupying adjoining (iii) theft, (iv) explosion, fire, |
|--|--|--|
| In connection with the foregoing re Civil Code, which provides as follow | elease, I (we) expressly waive the benefits of vs: | Section 1542 of the California |
| CREDITOR DOES NO FAVOR AT THE TIMI TO HIM OR HER M SETTLEMENT WITH | | HIS OR HER CH IF KNOWN HIS OR HER |
| I (We) hereby assume full respons Property. | ibility for all liability and all risk of injury of | or loss, in connection with the |
| regulations of the Down Payment As | n I (We) have provided is true; that I (We) ssistance Loan. I further understand that the Cit civil and/or criminal action against me for an | ty and County of San Francisco |
| I (We) agree that I (We) have read an | nd understand this General Release and Waiver | of Liability. |
| Applicant's Signature | Applicant's Printed Name | Date |
| Applicant's Signature | Applicant's Printed Name | Date |
| Applicant's Signature | Applicant's Printed Name | Date |