MAYOR’S OFFICE OF COMMUNITY DEVELOPMENT

2001 PUBLIC SPACE IMPROVEMENT PROGRAM

# PROJECT SIGN-OFF

**Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Project Locations:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Funding Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CDBG Funding Amount: $\_\_\_\_\_\_\_\_\_\_\_\_\_ Other Funding: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Scope of Work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***(PLEASE ATTACH PHOTOGRAPH OF PROJECT)***

**Project Completion Inspection**

Sponsor:

(Print Name) (Print Title) (Signature) (Date)

SFCC:

(Print Name) (Print Title) (Signature) (Date)

ADA Compliance:

(Print Name) (Print Title) (Signature) (Date)

**Overall Project Assessment**

Comments: