

# **CITYWIDE AFFORDABLE HOUSING LOAN COMMITTEE**

Director, Housing & Homeless Programs, Department of Homelessness & Supportive Housing  
Director, Mayor's Office of Housing and Community Development  
Director, Office of Community Investment and Infrastructure

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**Friday, April 6, 2018**  
**11:00 A.M. – 1:00 P.M.**  
**1 South Van Ness Ave., 5<sup>th</sup> Floor**  
**Conference Room 5080**

## **AGENDA**

### **REQUEST FOR ADDITIONAL GAP LOAN FUNDS**

#### **800 Presidio (John Burton Advocates For Youth Housing Complex)**

Request for additional gap funding to cover incurred project cost overruns during construction of project in an up to amount of \$600,000.

*Booker T Washington Community Service Center and The John Stewart Company*